



## State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: DALE HARGENS FOR STATE REPRESENTATIVE

GALE BUSSELL, SUSAN HARGENS, DALE HARGENS

DEHARGENS@HUR.MIDCO.NET;  
DEHARGENS@MIDCO.NET;  
DEHARGENS@HUR.MIDCO.NET

Chair -- Treasurer -- Candidate

Email (Optional)

979 IDAHO SE HURON SD 57350

(605) 352-4910

Committee Street Address

Phone

PO BOX 1217 HURON SD 57350-1217

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD House of Representatives

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

**Supporting      Opposing**

### Type of Campaign Statement

Pre-Primary

Pre-Convention

Pre-General

Mid-Year

Year-End

Amendment

Supplement

Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
of fax to 605-773-6580 or  
e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$170.00

Line item A1

### ***Itemized Contributions from Individuals***

Enter all itemized contributions(\$100.01 or more each from individuals) here:

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from individuals):		

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may receive direct contributions from organizations.

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
Itemized Contributions--Enter Total of all itemized contributions from organizations:		

Line item B1

## Direct Contributions from Political Parties

### ***Contributions from Political Parties***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
BEADLE COUNTY DEMOCRAT WOMEN	708 SIMMONS AVE SE HURON SD 57350	\$400.00
BEADLE COUNTY DEMOCRATS	1266 ILLINOIS SW HURON SD 57350	\$500.00
HAND COUNTY DEMOCRATS	304 S. BROADWAY AVE. MILLER SD 57362	\$50.00
Enter total of all contributions from Political Parties here:		\$950.00

Line item C1

## Direct Contributions from In-State Political Action Committees

### ***Contributions from South Dakota Political Action Committees***

Name	Residential (Street) Address	Amount
ACTION COMMITTEE FOR ETHANOL (ACE PAC)	PO BOX 184 SIOUX FALLS SD 57101	\$25.00
CREDIT UNION POLITICAL ACTION COMMITTEE	2005 N KAVANEY DRIVE BISMARCK ND 58501	\$150.00
ENERGY EMPLOYEES PAC	106 W. CAPITOL AVE PIERRE SD 57501	\$150.00
INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE	305 15TH AVE NE ABERDEEN SD 57401	\$50.00
LICENSE BEVERAGE DEALERS OF SD	PO BOX 974 PIERRE SD 57501	\$100.00
SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION	222 W PLEASANT DR PIERRE SD 57501	\$300.00
SD CHIROPRACTIC PAC	2821 S CENTER AVE SIOUX FALLS SD 57105	\$100.00
SD EDUCATORS POLITICAL INVOLVEMENT COMMITTEE (EPIC)	411 E CAPITOL AVE PIERRE SD 57501	\$2,200.00
SD ETHANOL PRODUCERS PAC	38650 171ST STREET REDFIELD SD 57469	\$100.00
SD TRUCKING PAC	3801 S KIWANIS AVE SIOUX FALLS SD 57105	\$400.00
SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE)	412 VERENDRYE DRIVE FORT PIERRE SD 57532	\$300.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$150.00
SOUTH DAKOTA TRIAL LAWYERS POLITICAL ACTION COMMITTEE	104 W SPRING CREEK DR PIERRE SD 57501	\$500.00
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$4,525.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

Name	Filing Web Address	Amount
AFSCML PAC	HTTP://WWW.AFSCME.ORG/	\$250.00
BLACK HILLS CORPORATION PAC	HTTP://WWW.BLACKHILLSCORP.COM/	\$100.00
CENTURYLINK EMPLOYEES PAC	FEC.GOV	\$200.00
UFCW LOCAL 304A ACTIVE BALLOT CLUB	HTTP://WWW.UFCW304A.ORG/	\$100.00
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$650.00

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

Name	Residential (Street) Address	Amount
Enter total of all contributions from Candidate Committees here:		

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

Description	Name and Residential Address	Estimated Value
Enter total of all estimated in-kind contributions here:		

Line item F1

## Other Income

<b>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution</b>		
<b>Source of Income</b>	<b>Description of Income</b>	<b>Amount</b>
Enter total of other income here:		

Line item G1

## Loans Owed to Committee

<i>Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.</i>			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed to committee here:			

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

<i>List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.</i>		
Organizational Name and Categorical Description of Direct Funds	Amount	
Enter total here:		

Line item H1

# EXPENDITURES

## Operational Expenditures

**Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.**

Campaign Expenses	Amount
Administrative	\$0.00
Advertising	\$7,944.60
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$5,741.30
Office Supplies	\$0.00
Printing	\$2,561.10
Rent	\$0.00
Salaries	\$0.00
Travel	\$0.00
Enter total expenditures here:	\$16,247.00

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
Enter total of contributions to candidates or committees here:	

Line item X2

## Debts and Obligations Owed by Committee

**All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation**

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

## Loans Owed by Committee

**Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
DALE HARGENS PO BOX 1217 HURON SD 57350	\$8,200.00	\$0.00	\$8,200.00
Enter total amount of loans owed by committee here:			

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**